## COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: Date: Time: Location: <u>Planning Board</u> <u>March 27, 2017</u> <u>7:00 P.M.</u> <u>Sutton Town Hall – Third Floor – 1C</u>

